



WINN PARISH POLICE JURY

P.O. Drawer 951, WINNFELD, LOUISIANA 71483-0951

Phone (318) 628-5824 Fax (318) 628-7336

E-Mail: pj1admin@wppj.net

www.winnparishpolicejury.com

Frank McLaren
President

Karen Tyler
Secretary-Treasurer

Deionne Carpenter
Vice-President

Winn Parish Police Jury Regular Meeting

Monday, September 15, 2025
119 West Main Street, Parish Courthouse
Room 112, Winnfield, La.
5:00 p.m.

AGENDA

District One

Phillip Evans

District Two

Deionne Carpenter

District Three

Darrell Franks

District Four

Stanley Garrett

District Five

Kyle Potts

District Six

Author Robinson

District Seven

Frank McLaren

- I. Call to Order.
- II. Roll Call.
- III. Invocation and Pledge.
- IV. Amendments or deletions.
- V. Adoption of Agenda.
- VI. Adoption of Minutes-August 18, 2025-Regular Meeting & August 26, 2025-Personnel Committee Meeting.
- VII. **Announcements and Comments.** Public comments.
- VIII. **(1) Mr. Perry Holmes, Road Superintendent-To give a road update.**
(2) Mr. Paul Hodnett, Asst. Road Superintendent-To give a road update.
- IX. **GUESTS:**
(1) Miss Anastasia Wiley, Judge Eighth Judicial District Court-To discuss the Winn Parish Children and Youth Planning Board (CYPB).
(2) Mr. Jeff Arnold, Executive Director of Energy Right-To discuss Solar Facility Regulations & Solar Ordinances.
(3) Mr. Lawrence Desadier, Winn Parish Tax Assessor-To give the report on the 2025 Ad Valorem Taxes.
- X. **BUSINESS:**
(1) Mrs. Deionne Carpenter--Motion to approve the monthly and weekly invoices.
(2) Mr. Darrell Franks-Motion to appoint Mr. Mark Files to the Saline Lake Game & Fish Preserve Commission for a 4 year term effective September 20, 2025 to September 19, 2029 (to replace Mr. Glynn Jones due to this resignation).
(3) Mr. Phillip Evans-Motion to advertise for bids on road materials and supplies for calendar year 2025.

--Motion to adopt a Resolution for the annual certification with the State of La. Off System Bridge Replacement Program.

(4) Mr. Frank McLaren--Motion to Certify the 2025 Ad Valorem Rolls.

XI: **Additional Announcements and Comments:**

XII: **Adjourn.**



MR FRANK MCLAREN

PRESIDENT

FM:kt

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Police Jury Office at 318-628-5824 describing the assistance that is necessary.

**NOTICE DATED AND POSTED ON FRIDAY SEPTEMBER 12,
2025 @ 11:30 A.M. ON FRONT DOOR OF WINN PARISH POLICE
JURY OFFICE LOCATED AT THE ABOVE ADDRESS.**

